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a Lesson in the University of The New Covenant
Theodore Cottingham, September 29, 2006 6:27pm. London
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1. Who can see the light rise/sun shine? Who wants to me my me when all else around them is falling down/kaput? And who knows what time it is and what's next? I love you.

2. Who can see the cups of me, dainties, delicacies, given to them on trays of precious humility? Who can see my word archers and deliver my bows to receive/transport them again; reinvigorated not but energized within their frame/revelation? I love you.

3. Who can see the delivery times of me, me in me, being me? All hell breaks loose not; but runs; antichrist/antichrist not; fearers of my power now being displayed in all manner of kingdom operation, mine alone/only. Thank you. Amen.

4. Go in the strength of my power/blessing. Go and come back never, not; for these people are of me and seek me they do/will, sincerely and not refuting that which irrefutable is; sight unseen not, but sight experiencing first time ever, not for all, mostly. I love you.

5. Go in the night, go in the day, go when I speak, direct, telling, compelling, prompting, yea magnetic field not but one spoken word with others forming my heart for you this moment. I love you.

6. This is the hour, day of Joel, not as thought by so many, taught so long, misinterpreted misconstrued, making sense to certain logic; but see me real and see the tainted-not ones who come forth mighty now one'd, one being as in concert not in harmony of different parts of individuals but one seeing one of many parts all coming into oneship to one be.

7. I love you and give you me.
8. I love you and give you me.
9. I do. I thee wed. Marital bliss, not; eternal Godship, one; you now take, show, representing not alone, but in my stead not, my power glory and honor. I love you.
10. Telling all this is how it should be, this is it, Christhood for all Christs.
11. And will you be another or see/take/wed me?
12. And who represent not, but inform, not; but incarceration bonds break, the setting free of ones to become me? I love you all.

13. This is the moment. It doesn't get any better than this, not; wait till you see/enter my kingdom. Wait till you stand there with me/us. Wait until you see father's heart for you, for all. Wait not; enter. Write/read my words and enter, enter, enter now before too late. I love you all.

14. Many cataclysms, corrections, many Christs; some mine some not. All will be one, Christ real; or fake: authentic not, replica not, false empirical that empirical isn't in my kingdom.
15. The empirical is one in kingdom one. Empirical one in one's one'd.
16. Empirical is nonexistent in my kingdom, defined by man's/manual terms. I love you. Spirit is and you shall be known as you are known. Seen yes and understood, yes, more than ever imaginable. I love you.

17. Stone face, not; one who my love embodies/embodies, emfaces my lovership to love all equal and above regard for each other's pettiness and petty desires/preferences. I love you all.

18. This is the day of maturity required, demanded, else wallowing in manhood empirical. I love you all. Suffering the consequences, terminally.
19. I love you.
20. Again and again, until getting it right, not; until surrendering.
21. I love you all.
22. See what I have said/stated so unmistakably clearly.
23. Correction two thus stated. I love you.

24. Who can see the haters/lovers of my correction coming forth; at dawn, not; now and every day.

25. And who can see the years passing before their eyes instantly, backwards, forwards, immemorially both ways, at once? Where is the/are the intersection/crossroads, interruptions of time? They all say, not; for unto me a child is born in Tulsa, not; London now, and who can see tides change instantly bringing water levels in line/expectation/need? I love you all.

26. This is the time moment radical. Who will volunteer? Who can/will stand the heat of truth/radical invasion of personalty, attempted? I love you. Who can invade councils not but reply in truth first person in them? I love you. I can/am, I will. You are me, young man not; man of my heart/upbringing. **Call me father forever**. I love it/you for it.

27. I love you John'ing (1) them not but focusing them it, for unto me a child is born, in them, if they let me. You know, they don't. You share all so very soon with councils of inquiry, and condemnation, some, who weep with joy when feeling love/my love, first time, permeating them, their pews, their permissiveness rethinking.

28. Yea unto me a child is born full face, not; yea my face. I am my body harmonious and Thelonious has nothing on me. Watch me music change and come forth harmonized

from/in heaven real/true. I love you all. Watch the choirs sing hymns hundreds of years old, not only, some, but newing them I do with the word/power of my mouth/one.

29. Watch me utter perverse things not but hidden manna before the world was born. Including you, not; for where were you when I was born? In me. Where were you when the world was born? You birthed it. You daily beside me, my delight, drafting, and drinking coffee not but all that father gave us, ingesting his desires and will for mankind, that I give you all, all, absolutely unreservedly all. From start to finish, before the start and after the end. Is there an end? I love you all. Was there a beginning? Not like anyone thinks, save you who've I've taught at my knee, not; my inner court, holy of holies to holy in holies.

30. See what I have given/expressed so carefully, not; but in the stream that come to you in, crystal clear running tap water, not; river of life pure, simply refreshing, bringing life pure/real, from one kingdom into another. That which you will do ultimately, all your life not; yea yes and many lives. Do they end? You live forever oh king, telling and revealing to all that they are, they were, and surrendering into me/truth become again, the before, the after, untime'd, Melchizedek Christ'd. I love you all. In ultimate surrender, purity, and truth. I love you all.

31. This is the moment time and escalation services aren't needed but emergency ones are. The darkness, gloom, the reservedness not but the transference of not-me to escapades now appearing darken scenes many.

32. You walk forth unafraid for me'ing you do now many who see the nail prints, not; but one simple lover who loves them, who died for them beforehand, before they knew but know it now in word that he is/brings forth; unappropriate not but piercing the darkness and healing many divers diseases, demons many. Do they exist?

33. Watch me elevate the empirical me over empirical darkness and my kingdom come to an end, not; just begin over and over, not; but into father's mansions/heart, one our many brethren, far and wide. All in all, some. I love you.

34. This is the time/moment and all changes. All is me, not; much not me.

35. Seeing all, elevate me and see me in you as never imagined, never comprehended, you who read this and hear this I'm talking to now. See me and let me speak and reveal in you my New Covenant and understand time/timelessness and whoso can see my clock stopped, not; but accelerating? I love you all.

36. **Into other/many worlds and why stop at/with one? One be and see many, Christ being.** I love you all. In Christ's name, not; in Christ, you being

part of heaven and earth, heaven all, father's heart permeated, empirical his flesh/bone, his word your word both one and same being, escalating you into Christhood, father's design originally for all of you. Surrender, ultimate, requested not; required/demanded not; meekness reigns. Prevalent not; preemptive, and pardoning none from requirement one, purity.

I love you all.

Amen

Footnote:

1. Focusing people on the book of John in the bible.